

The Mayor and Board of Aldermen of the City of Hernando met in regular session at City Hall on Tuesday, March 21, 2017 at 6:00 P.M. with Mayor Chip Johnson presiding. Aldermen present were: Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks, and Alderman Hobbs. Also present for the meeting were: City Clerk Katie Harbin, City Attorney Kenny Stockton, City Engineer Joe Frank Lauderdale, Planning Director Jared Darby, Assistant Police Chief Shane Ellis, Human Resources Manager Julie Harris, Fire Chief Hubert Jones, Public Works Director Gary McElhannon, Sandra McElhannon, Henry Bailey, Jim Bob Liston, Vickey McLendon, Bill Brown, Hollie McDonald, Tyler Willis, Wendy Collums, WI Harris, Jr., Wesley Callahan, and Ben Piper.

INVOCATION

Alderman Miller gave the invocation.

Agenda
City of Hernando
Mayor and Board of Alderman
Regular Meeting

March 21, 2017

6:00pm

- 1) Call the meeting to order
- 2) Invocation
- 3) Approve Agenda
- 4) Approve Docket of Claims No.'s 117236 – 117498 less 117253, and 117293 - 117298
- 5) Approve Docket of Claims No.'s (Lauderdale) 117253
- 6) Approve Docket of Claims No.'s (Bryant) 117293 - 117298
- 7) Approve Minutes
- 8) Consent Agenda
 - A) Authorize Charles Bicknell, Freddie Newson, Barry Pettigrew, and John Cotter to attend the Mississippi Command College in Oxford, MS on July 16 – 21, 2017 and authorize to pay registration.
 - B) Authorize John Cotter to attend the 4 Day Less Lethal Instructor Course in Southaven, MS on May 16 – 19, 2017 and authorize to pay registration.
 - C) Authorize Robert Scott to attend the Mechanical & Ballistic Breaching Instructor Course in Byhalia, MS on April 11 – 14, 2017 and authorize to pay registration.
 - D) Authorize Steven Markway to attend the Accident Reconstruction Level 2 Course in Hernando, MS on March 27 – April 7, 2017 and authorize to pay registration.
 - E) Authorize Jacob Bramlett and J. Scott to attend the Criminal Investigation Techniques class in Tupelo, MS on May 8 - 9, 2017, and authorize to pay registration.
 - F) Authorize Police Chief Scott Worsham and Assistant Chief Shane Ellis to attend the Annual FBI National Academy Training Conference in Washington DC on July 30 – August 2, 2017, and authorize to pay registration and travel expenses.
 - G) Authorize Jared Darby to attend the Association of State Floodplain Managers Annual Conference in Kansas City, MO on April 2 – 8, 2017 and authorize to pay registration and travel expenses.
- 9) Authorize to give Aaron Boyd in the Brush Department a 90 day performance raise of \$0.50 per hour

- 10) Authorize to hire Cathy Sumner as a full time paramedic at the rate of a P5
- 11) Authorize to hire Alen Baker III as a part time paramedic with a pay of \$13.92 per hour
- 12) Authorize to hire Kendra Russell as a part time paramedic with a pay of \$13.92 per hour
- 13) Authorize to change Christy Piola from full time to part time in the EMS department at her request
- 14) Public Hearing for the MEMA District 1 Regional Hazard Mitigation Plan
- 15) Adopt Resolution for the MEMA District 1 Regional Hazard Mitigation Plan
- 16) Authorize the chief local public agency official (LPA), Mayor Chip Johnson, to execute the Memorandum of Understanding for the Memphis Metropolitan Planning Organization (MPO) project: STP-7885-00(001)LPA 107537-701000 also known as the McIngvale Realignment Project
- 17) Application for a **Zoning Map Amendment**, submitted by **Walker, Brown and Brown, P.A.** is requesting a zoning amendment for 2.24 acres from A, agricultural to C-2, highway commercial. The subject property is better known as 23 Highway 51 South, Hernando, MS 38632; situated in Section 1, Township 3 South, and Range 8 West. (File: PL-1215)
- 18) Authorize to accept the lowest and best bid from River City Hydraulics to purchase a Knuckle boom truck in the amount of \$132,699.00 (budgeted \$135,000.00)
- 19) Authorize to accept the best interest rate quote from Hancock Bank for financing a Knuckle boom truck
- 20) Adjourn

Motion was duly made by Alderwoman Brooks, and seconded by Alderman Higdon to approve the agenda as presented. A vote was taken with the following results:

Those voting "Aye": Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks, and Alderman Hobbs.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017.

APPROVE DOCKET OF CLAIMS NO.'S 117236 – 117498 LESS 117253 AND 117293 - 117298

The Board of Aldermen were presented with a docket of claims No. 117236 - 117498 less 117253 and 117293 - 117298 in the amount of \$2,206,924.29 for approval.

Motion was duly made by Alderman Miller, and seconded by Alderman Bryant to approve the docket of claims for payment as presented. A vote was taken with the following results:

Those voting "Aye": Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, and Alderman Lauderdale.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

APPROVE DOCKET OF CLAIMS NO.'S 117253 (LAUDERDALE)

Alderman Lauderdale recused himself and left the room.

The Board of Aldermen were presented with a docket of claims No. 117253 in the amount of \$37,292.58 for approval.

Motion was duly made by Alderman Higdon, and seconded by Alderman Hobbs to approve the docket of claims for payment as presented. A vote was taken with the following results:

Those voting "Aye": Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, and Alderman Bryant.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

APPROVE DOCKET OF CLAIMS NO.'S 117293 - 117298 (BRYANT)

Alderman Bryant recused himself and left the room.

The Board of Aldermen were presented with a docket of claims No. 117293 - 117298 in the amount of \$920.00 for approval.

Motion was duly made by Alderman Hobbs, and seconded by Alderman Higdon to approve the docket of claims for payment as presented. A vote was taken with the following results:

Those voting "Aye": Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Miller, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

APPROVE MINUTES FROM THE REGULAR BOARD MEETING ON MARCH 7, 2017

Motion was duly made by Alderman Higdon, and seconded by Alderman McLendon to approve the Minutes from the regular Board Meeting on March 7, 2017 as presented. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

CONSENT AGENDA

- A) Authorize Charles Bicknell, Freddie Newson, Barry Pettigrew, and John Cotter to attend the Mississippi Command College in Oxford, MS on July 16 – 21, 2017 and authorize to pay registration.
- B) Authorize John Cotter to attend the 4 Day Less Lethal Instructor Course in Southaven, MS on May 16 – 19, 2017 and authorize to pay registration.
- C) Authorize Robert Scott to attend the Mechanical & Ballistic Breaching Instructor Course in Byhalia, MS on April 11 – 14, 2017 and authorize to pay registration.
- D) Authorize Steven Markway to attend the Accident Reconstruction Level 2 Course in Hernando, MS on March 27 – April 7, 2017 and authorize to pay registration.
- E) Authorize Jacob Bramlett and J. Scott to attend the Criminal Investigation Techniques class in Tupelo, MS on May 8 - 9, 2017, and authorize to pay registration.
- F) Authorize Police Chief Scott Worsham and Assistant Chief Shane Ellis to attend the Annual FBI National Academy Training Conference in Washington DC on July 30 – August 2, 2017, and authorize to pay registration and travel expenses.

- G) Authorize Jared Darby to attend the Association of State Floodplain Managers Annual Conference in Kansas City, MO on April 2 – 8, 2017 and authorize to pay registration and travel expenses.

Motion was duly made by Alderman Miller and seconded by Alderman Higdon to approve the consent agenda as presented. A vote was taken with the following results:

Those voting "Aye": Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

AUTHORIZE TO GIVE AARON BOYD IN THE BRUSH DEPARTMENT A 90 DAY PERFORMANCE RAISE OF \$0.50 PER HOUR

Motion was duly made by Alderman Miller and seconded by Alderman Hobbs to give Aaron Boyd in the Brush Department a 90 day performance raise of \$0.50 per hour, following the recommendation of the Personnel Committee, based on the recommendation of the Public Works Director. A vote was taken with the following results:

Those voting "Aye": Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks, and Alderman Hobbs.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

AUTHORIZE TO HIRE CATHY SUMNER AS A FULL TIME PARAMEDIC AT THE RATE OF A P5

Motion was duly made by Alderman Higdon, and seconded by Alderman Hobbs to hire Cathy Sumner as a full time paramedic at the rate of a P5, following the recommendation of the Personnel Committee, based on the recommendation of the Fire/EMS Chief. A vote was taken with the following results:

Those voting "Aye": Alderman Higdon, Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, and Alderman Miller.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

AUTHORIZE TO HIRE ALEN BAKER III AS A PART TIME PARAMEDIC WITH A PAY OF \$13.92 PER HOUR

Motion was duly made by Alderman Miller and seconded by Alderman Hobbs to hire Alen Baker III as a part time Paramedic with a pay of \$13.92 per hour, following the recommendation of the Personnel Committee, based on the recommendation of the Fire/EMS Chief. A vote was taken with the following results:

Those voting "Aye": Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, Alderman Miller, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

**AUTHORIZE TO HIRE KENDRA RUSSELL AS A PART TIME PARAMEDIC WITH A
PAY OF \$13.92 PER HOUR**

Motion was duly made by Alderman Higdon and seconded by Alderwoman Brooks to authorize to hire Kendra Russell as a part time paramedic with a pay of \$13.92 per hour, following the recommendation of the Personnel Committee, based on the recommendation of the Fire/EMS Chief. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, and Alderman McLendon.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

**AUTHORIZE TO CHANGE CHRISTY PIOLA FROM FULL TIME TO PART TIME
PARAMEDIC IN THE EMS DEPARTMENT AT HER REQUEST**

Motion was duly made by Alderman Miller, and seconded by Alderman Higdon to authorize to change Christy Piola from full time to part time paramedic, at her request, based on the Personnel Committee's recommendation, following the recommendation if the Fire/EMS Chief. A vote was taken with the following results:

Those voting "Aye": Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon, and Alderwoman Brooks.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

**PUBLIC HEARING FOR THE MEMA DISTRICT 1 REGIONAL HAZARD MITIGATION
PLAN**

Mayor Chip Johnson announced that this was the public hearing on the MEMA District 1 Regional Hazard Mitigation Plan.

Fire Chief Hubert Jones gave a brief overview.

Alderman McLendon asked if this would include floods.

Kenny Stockton answered that it is for any disaster.

Alderman Hobbs asked who decides if it is a disaster.

Kenny Stockton answered the Governor decides.

**ADOPT RESOLUTION FOR THE MEMA DISTRICT 1 REGIONAL HAZARD
MITIGATION PLAN**

**RESOLUTION TO ADOPT THE
MEMA DISTRICT 1 REGIONAL HAZARD MITIGATION PLAN**

WHEREAS, the City of Hernando is vulnerable to an array of natural hazards that can cause loss of life and damages to public and private property; and

WHEREAS, the City of Hernando desires to seek ways to mitigate situations that may aggravate such circumstances; and

WHEREAS, the development and implementation of a hazard mitigation plan can result in actions that reduce the long-term risk to life and property from natural hazards; and

WHEREAS, it is the intent of the City of Hernando to protect its citizens and property from the effects of natural hazards by preparing and maintaining a local hazard mitigation plan; and

WHEREAS, it is also the intent of the City of Hernando to fulfill its obligation under Section 322: Mitigation Planning, of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to remain

eligible to receive state and federal assistance in the event of a declared disaster affecting the City of Hernando; and

WHEREAS, the City of Hernando, in coordination with Coahoma, DeSoto, Grenada, Panola, Quitman, Tallahatchie, Tate, Tunica, and Yalobusha Counties and the participating municipalities within those counties, has prepared a multi-jurisdictional hazard mitigation plan with input from the appropriate local and state officials;

WHEREAS, the Mississippi Emergency Management Agency and the Federal Emergency Management Agency have reviewed the MEMA District 1 Regional Hazard Mitigation Plan for legislative compliance and have approved the plan pending the completion of local adoption procedures;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Board of Aldermen of the City of Hernando hereby:

1. Adopts the MEMA District 1 Regional Hazard Mitigation Plan; and
2. Agrees to take such other official action as may be reasonably necessary to carry out the proposed actions of the Plan.

Adopted on _____, 2017.

Chip Johnson, Mayor
City of Hernando

Motion was duly made by Alderman Miller and seconded by Alderman Hobbs to adopt the Resolution for the MEMA District 1 Regional Hazard Mitigation Plan. A vote was taken with the following results:

Those voting "Aye": Alderman Bryant, Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, and Alderman Lauderdale.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

AUTHORIZE THE CHIEF LOCAL PUBLIC AGENCY OFFICIAL (LPA), MAYOR CHIP JOHNSON, TO EXECUTE THE MEMORANDUM OF UNDERSTANDING FOR THE MEMPHIS METROPOLITAN PLANNING ORGANIZATION (MPO) PROJECT: STP-7885-00(001) LPA 107537-701000 ALSO KNOWN AS THE MCINGVALE REALIGNMENT PROJECT

Alderman McLendon asked what the amount listed was for. Engineering?

Jared Darby answered yes, right of ways acquisitions and engineering.

Motion was duly made by Alderman Hobbs, and seconded by Alderman Higdon to authorize the Chief Local Public Agency Official (LPA), Mayor Chip Johnson, to execute the Memorandum of Understanding for the Memphis Metropolitan Planning Organization (MPO) project: STP-7885-00(001) LPA 107537-701000, also known as the McIngvale Realignment Project. A vote was taken with the following results:

Those voting "Aye": Alderman Miller, Alderman Higdon, Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, and Alderman Bryant.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

APPLICATION FOR A ZONING MAP AMENDMENT, SUBMITTED BY WALKER, BROWN AND BROWN, P.A. IS REQUESTING A ZONING AMENDMENT FOR 2.24 ACRES FROM A, AGRICULTURAL TO C-2, HIGHWAY COMMERCIAL. THE SUBJECT PROPERTY IS BETTER KNOWN AS 23 HIGHWAY 51 SOUTH, HERNANDO, MS 38632; SITUATED IN SECTION 1, TOWNSHIP 3 SOUTH, AND RANGE 8 WEST. (FILE: PL-1215)

Jared Darby presented the information on the application.

**MAYOR AND BOARD OF ALDERMEN
FILE: PL-1215**

DATE: March 21, 2017

CAPTION: Zoning Map Amendment, 23 Highway 51 S., Walker, Brown & Brown, P.A.

INTRODUCTION:

Walker, Brown and Brown, P.A., representing the owner of the subject property, is requesting a zoning map amendment for 2.24 acres located along the west side of Highway 51 north of the Green T and Highway 51 intersection. The subject property is better known as 23 Highway 51 S. The property is currently zoned "A", agriculture. The requested zone is for "C-2", highway commercial. The subject property has one metal structure. The subject property is surrounded by "PBP", planned business park to the north and a combination of "C-2", highway commercial and "PUD", planned unit development to the east. The zoning district to the west and south is "A", agricultural.

ZONING AMENDMENT CRITERIA:

The Mayor and Board of Aldermen can authorize a zoning map amendment if the Board should find suitable evidence supporting the following criteria:

1. Why the existing zoning district classification of the property is inappropriate or improper?

Applicant: The current agricultural zoning was a mistake and was likely carried over from the County when the property was annexed. The property fronts on U.S. Highway 51, a busy commercial thoroughfare with additional frontage on Old Highway 51 and Green T Road. The property immediately to the south of it had been a commercial property many years ago. The building on the subject property was constructed around the late 1970's and housed a restaurant known as Love's Sports Café. Following that it has had other commercial uses. The property has not been agricultural since the time it was annexed into the City and for an extended period of time prior to that.

Planning Commission: The Commission agrees with the applicant.

2. What major economic, physical, or social changes, if any, have occurred in the vicinity of the property in question that were not anticipated by the Comprehensive Plan and have substantially altered the basic character of the area, which make the proposed amendment to the Zoning District Map appropriate?

Applicant: The character of the neighborhood has changed substantially due to the construction of Interstate 69 adjacent to it, the reconstruction of the Green T Road overpass and the extension of Green T Road to connect with Old Highway 51. There has been a substantial increase in the population of the surrounding area. The property across the street is proposed for corporate headquarters. Property north of I-69 is proposed for industrial uses and the property diagonally across from the subject property is currently being developed for a commercial Kubota dealership and a proposed commercial lot, with a commercial lighting store, and supply store and surplus store nearby.

Planning Commission: Commission agrees with the applicant.

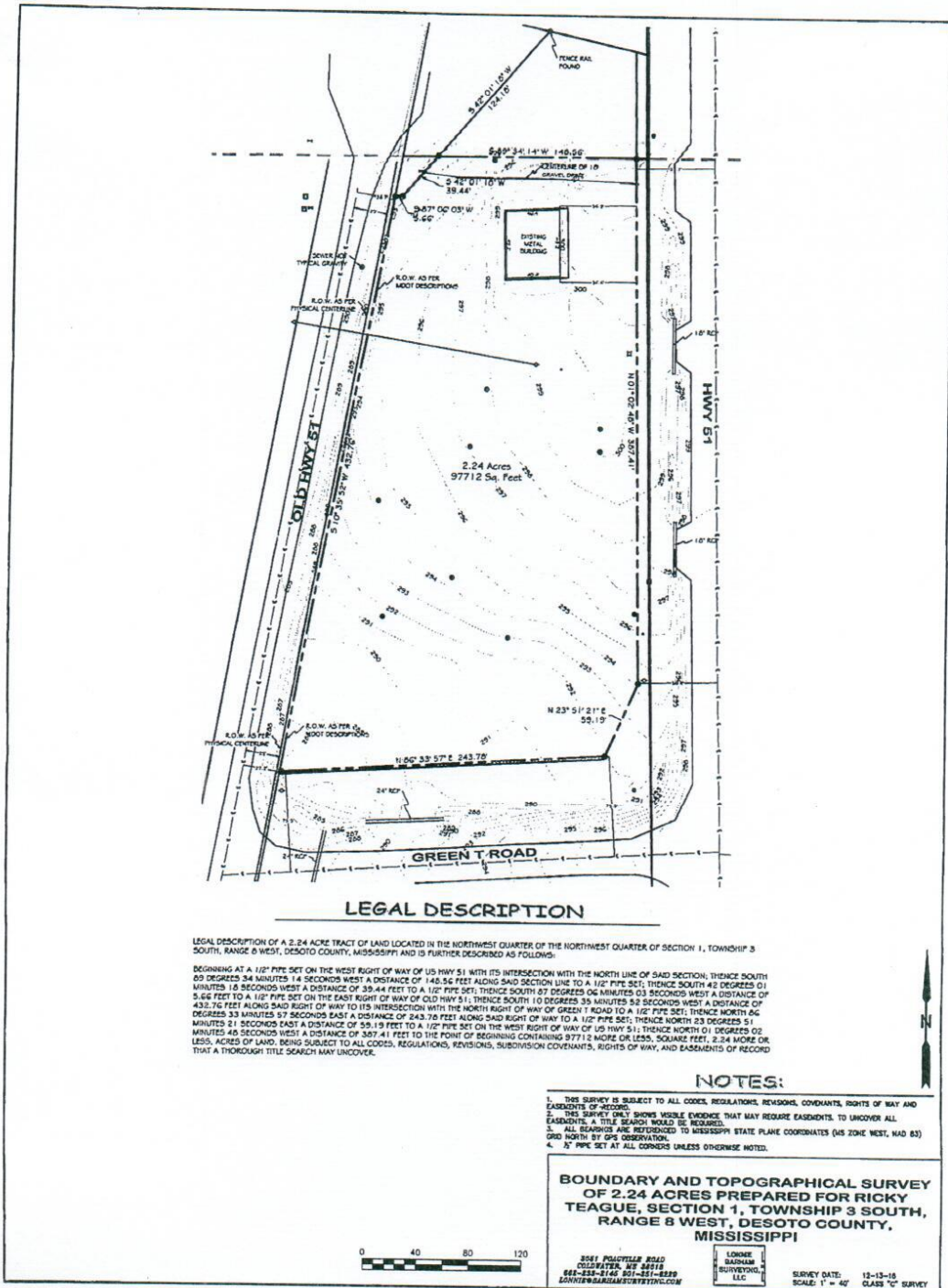
3. The public need for the rezoning.

Applicant: The applicant states that there is not necessarily a need for the rezoning, but finds the property is not conducive for any other type of use. Hernando is undergoing rapid growth with the need for additional commercial development including restaurants such as the one proposed for the subject property. There is a substantial population as well as a number of employees within close proximity to the subject property which are not currently being served by any nearby restaurants.

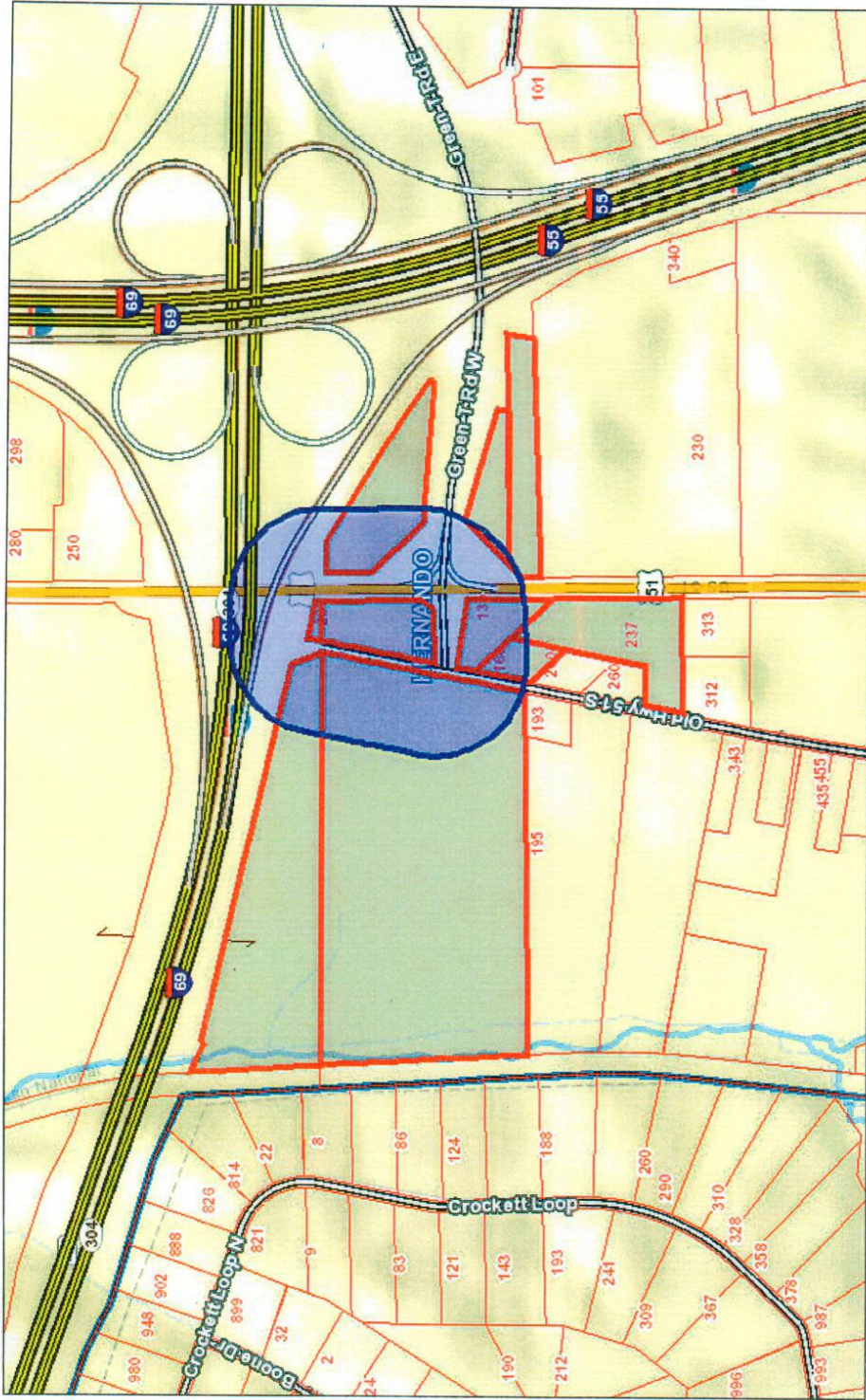
Planning Commission: The Commission understands the applicant's statements.

PLANNING COMMISSION COMMENTS:

The Commission had no issues with the requested zoning map amendment. One person spoke in favor of the application. Commissioner Carter made a motion to recommend approval to the Mayor and Board of Aldermen. Commissioner Hawkins seconded the motion. The motion was approved unanimously.

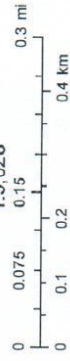


Teague Property



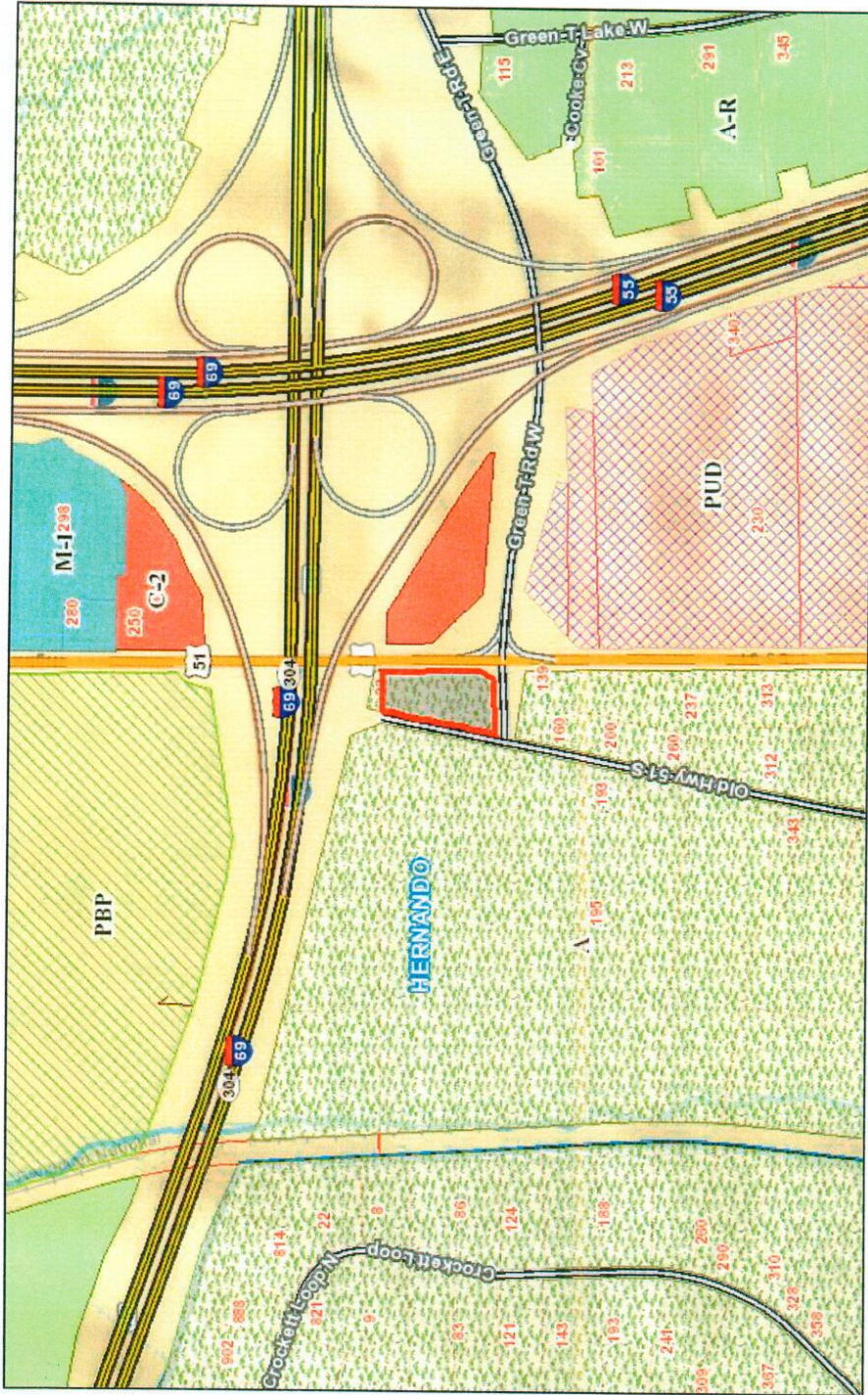
January 17, 2017

1:9,028



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

Zoning Map



February 9, 2017

1:9,028
0 0.075 0.15 0.3 mi
0 0.1 0.2 0.4 km
Source: Esri, HERE, DeLorme, USGS, Imagery, Mapbox, Swatch, Inc., Swire, NRCAN, Esri, Japan, METI, Esri, China (Hong Kong), Esri, Korea, Esri (Thailand).

b. "C-2" HIGHWAY COMMERCIAL DISTRICT

- i. The purpose of this district is to provide for retail and service outlets serving not only nearby residential areas, but distant areas as well and especially the needs of through highway traffic. The districts are primarily located along heavily traveled, state and federal highways. In the "C-2" Highway Commercial District, a building or premises shall be used only for the following purposes:

Permitted uses:

- (1) Any use permitted in the "C-1" Neighborhood Commercial District
- (2) Aluminum can collection centers with no machinery processing or outside storage
- (3) Animal and veterinary clinics with no open kennels
- (4) Bus terminal or service facility
- (5) Cleaning establishment
- (6) Club, lodge, country club
- (7) Contractors storage, indoor
- (8) Crop, soil preparation, agricultural services
- (9) Department or discount store
- (10) Farm implement and heavy equipment sales and repair establishments
- (11) Farm or feed stores including accessory storage of liquid or solid fertilizers
- (12) Flea markets, indoor
- (13) Greenhouse or nursery
- (14) Hotel, motel or motor lodge
- (15) Indoor shooting gallery
- (16) Lawn, tree or garden service
- (17) Lumberyard
- (18) Manufactured home sales, service repair and storage facilities including camping trailers, tents and touring vans but not including a manufactured home park or mobile home or trailer park and not allowing storage of damaged mobile or manufactured homes
- (19) Motor vehicle sales, service and repair. Salvage or junk, and any major repair or storage of equipment or materials or damaged vehicles shall be completely concealed from surrounding properties and no more than five (5) shall be stored on the property at any one time
- (20) Mortuary or funeral home
- (21) Parking, automobile parking lot or garage
- (22) Photo finishing
- (23) Plumbing shop
- (24) Printing and publishing establishments

- (25) Processing and manufacturing incidental to a retail establishment but which create no noticeable obnoxious effects to surrounding property owners or tenants.
- (26) Public service facility
- (27) Radio or TV studio
- (28) Radio and television towers, antennas, earth stations or wireless communication facilities, which are a co-location, or do not exceed 35 feet in height. Wireless communications towers shall be demolished and removed within ninety (90) days after abandonment. In order to ensure the demolition and removal of the tower, the applicant shall post and keep in place a renewable letter of credit or other security with adequate surety in a form acceptable to the city and in an amount determined by the city to be sufficient to pay for the costs of demolition and renewal.
- (29) Recreation center, arcade with video, pinball games
- (30) Restaurant, drive-in or otherwise
- (31) Retail, service truck route center
- (32) Filling station
- (33) Schools, public and private
- (34) Telephone service or switching
- (35) Used car, trailer, boat sales, recreation vehicles, campers sales and storage lots with the following guidelines
 - (a) Hard surface parking areas will be provided for all areas in the front of the building;
 - (b) No placement of vehicles in any road right-of-way
 - (c) Landscape screening will be provided along the exterior of the property to be approved by the Planning Commission with an emphasis on low shrubs in front and taller trees & shrubs along sides and rear
 - (d) No banners and/or signs obstructing entry or exit sight lines
 - (e) No inoperable vehicles will be located outside of an opaque screening;
 - (f) Site review and approval, including lighting plan, is required by the Planning Commission;
- (36) Vehicle wash
- (37) Wholesale merchandising and storage warehouses not exceeding 8,000 square feet in floor area and not employing more than 10 persons on the premises at any one time.
- (38) Utility Substations

ii. Conditional uses:

The following uses may be permitted, if approved by the Planning Commission in accordance with

the procedures and under the conditions set forth in Article XIV, provided such conditional uses shall comply with the height and area regulations and with the parking regulations for similar uses set out elsewhere in this ordinance,

- (1) Amusements, commercial
- (2) Campground, travel trailer parks
- (3) Churches
- (4) Contractors yard or storage, outdoor
- (5) Drive-in theaters
- (6) Health spas, massage therapy establishments, and similar uses
- (7) Flea markets (outdoor)
- (8) Laboratories
- (9) Liquor store
- (10) Lounges, bars, taverns, and similar establishments
- (11) Machine shop and sheet metal shop
- (12) Mini-warehouses under the following conditions:
 - (a) The site must contain a minimum, of 2 acres, but no more than 5 acres
 - (b) The minimum distance between buildings shall be 20 feet, except in a turning radius, in which case the minimum distance between buildings shall be 25 feet.
 - (c) One (1) parking space for each 10 compartments must be provided
 - (d) All driveways, parking, loading and vehicle circulation areas shall be paved
 - (e) A minimum 6 foot high fence shall be erected, the composition of which shall be approved by the Planning Commission. A portion of the 50 foot front yard set-back requirement for fences may be waived at the discretion of the Planning Commission.
 - (f) Only one sign, meeting the requirements of Article XII, is allowed.
 - (g) Only dead storage will be allowed; no transfer and storage business will be allowed.
 - (h) No explosives, radioactive, or other hazardous material will be stored on the premises
 - (i) Other conditions deemed necessary and appropriate by the Planning Commission to uphold the intent of the General Development Plan may be attached to any approval including but not limited to lighting, screening, landscaping, architectural design, and live-in managers.
 - (j) Along with the conditional use application the applicant must submit to the Board of Adjustment Staff a development plan showing the proposed buildings in relation to the property,

- ingress and egress, and architectural drawings of the buildings.
- (13) Printing and publishing establishments
 - (14) Radio and television towers, antennas, earth stations, or wireless communication facilities, which are not a co-location, or do exceed 35 feet in height. Wireless communications towers shall be demolished and removed within ninety (90) days after abandonment. In order to ensure the demolition and removal of the tower, the applicant shall post and keep in place a renewable letter of credit or other security with adequate surety in a form acceptable to the city and in an amount determined by the city to be sufficient to pay for the costs of demolition and renewal.
 - (15) Wrecker services and temporary storage of junk cars provided
 - (a) All junk cars are completely concealed from all surrounding property
 - (b) Fences shall be solid board or brick/masonry and of uniform construction and color.
 - (c) Vehicles shall be only stored temporarily and no parts shall be removed.
 - xvi. Temporary use of prefabricated buildings or mobile homes for any permitted or conditional uses listed above other than accessory buildings.
 - xvii. Expansion of non-conforming uses
 - xviii. Taxi Service
 - iii. Minimum area, yard and height requirements which govern any use in this district are listed on the Chart of Regulations unless otherwise regulated in this Article.
 - c. "C-3" GENERAL COMMERCIAL DISTRICT
 - i. The purpose of this district is to protect and improve older business districts in established communities and to encourage the development of new shopping areas serving wide areas and offering a wide range of goods and services. This district is to serve as the major shopping, retail center of the community. More uses and taller structures are permitted than in the other business districts; no setbacks are required except where they adjoin residential districts. In the "C-3" General Commercial District, a building or premises shall be used only for the following purposes:
 - ii. Permitted Uses:
 - (1) Any use permitted in the "C-1" Neighborhood Commercial District without restrictions on floor area including all listed conditional uses of the "C1" Neighborhood Commercial Districts

Motion was duly made by Alderman Higdon and seconded by Alderman Miller to approve the application for a zoning map amendment, submitted by Walker, Brown and Brown, P.A., requesting a zoning amendment for 2.24 acres from 'A', Agricultural, to C-2, Highway Commercial, located at 23 Highway 51 South, Hernando; situated in Section 1, Township 3 South, and Range 8 West. A vote was taken with the following results:

Those voting "Aye": Alderman Higdon, Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, and Alderman Miller.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

**AUTHORIZE TO ACCEPT THE LOWEST AND BEST BID FROM RIVER CITY
HYDRAULICS TO PURCHASE A KNUCKLE BOOM TRUCK IN THE AMOUNT OF
\$132,699**

Motion was duly made by Alderman Higdon and seconded by Alderwoman Brooks to authorize to accept the lowest and best bid from River City Hydraulics to purchase a Knuckle boom truck in the amount of \$132,699.00. A vote was taken with the following results:

Those voting "Aye": Alderman McLendon, Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, Alderman Miller, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

**AUTHORIZE TO ACCEPT THE BEST INTEREST RATE QUOTE FROM HANCOCK
BANK FOR FINANCING A KNUCKLE BOOM TRUCK**

Motion was duly made by Alderman Miller and seconded by Alderman Hobbs to authorize to accept the best interest rate quote of 2.33% for 60 months from Hancock Bank for financing a Knuckle Boom Truck. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Lauderdale, Alderman Bryant, Alderman Miller, Alderman Higdon, and Alderman McLendon.

Those voting "Nay": None.

ORDERED AND DONE this the 21st day of March, 2017

ADJOURN

There being no further business at this time a motion was duly made by Alderman Lauderdale, seconded by Alderman Bryant to adjourn.

Motion passed with a unanimous vote of "Aye".

MAYOR CHIP JOHNSON

ATTEST:

KATIE HARBIN, CITY CLERK