The Mayor and Board of Aldermen of the City of Hernando met in regular session at City Hall on Tuesday, March 16, 2021 at 6:00 P.M. with Mayor Tom Ferguson presiding. Aldermen present were: Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, and Alderman Hobbs. Also present for the meeting were: City Clerk Katie Harbin, City Attorney Kenneth Stockton, Community and Economic Development Director Gia Matheny, Human Resource Director Julie Harris, Zoning Administrator Kristen Duggan, Police Chief Scott Worsham, Deputy Fire Chief Sam Witt, Public Works Director Lee Germany, Park and Recreation Director Dewayne Williams, Carolyn Richards, Ed and Beth Fleener, Ben Piper, Keena Keel, Brandon Smith, Matt Lowe, Wesley Callahan, Matt Lemmon, Christopher Edwards, Carlotta Nolen, and Wesley Thompson.

#### PLEDGE OF ALLEGIANCE

Pledge of Allegiance

#### **INVOCATION**

Alderman Higdon gave the invocation.

#### **AGENDA**

Agenda
City of Hernando
Mayor and Board of Alderman
Regular Meeting

March 16, 2021 6:00pm

- 1) Call the meeting to order
- 2) Pledge of Allegiance
- 3) Invocation
- 4) Approve Agenda
- 5) Approve Docket of Claims No.'s 41010 41329
- 6) Approve Minutes from the regular Mayor and Board of Aldermen Meeting on March 2, 2021
- 7) Consent Agenda
  - A) Authorize a step increase for Police Officer Hosie Porter to a P4 in the amount of \$1.65 an hour
  - B) Authorize Dispatcher Dana Lowrey to attend Basic EMT Course and Basic APCO Course in Southaven, MS on May 17-21, 2021, also authorize to pay registration
  - C) Authorize three (3) personnel to attend the Certified Driver Operator 1002 in Southaven, MS on May 17-27, 2021, also authorize to pay registration
  - D) Authorize Fire/EMS Chief Berry, Deputy Fire/EMS Chief Witt, Captain Harris, and Firefighter Walker to attend the MS Firefighter / Fire Chief Summer Conference in Biloxi, MS on June 22-26, 2021, also authorize to pay travel expenses
  - E) Authorize the Public Works Director Lee Germany to attend the 2021 Board Member Management Training in Natchez on April 19 21, 2021, also authorize to pay registration and travel expenses

- 8) Request from Keena Keel to temporarily close Panola Street on April 24th for a wedding
- 9) Request from Stayin' Alive Band to use the Gale Center for no charge on Fridays from 10am to noon (Jimmy Fischer)
- 10) Request from The Hernando Middle School Athletics Booster Club to use the Chairs from the Gale Center for their 8<sup>th</sup> grade Awards Ceremony on Monday May 10, 2021
- 11) Authorize to hire Timothy Harris as a part time Certified Police Officer at a rate of \$20.59 per hour
- 12) Authorize to hire Joshua Riley as a full time Certified Police Officer at a rate of \$20.59 per hour
- 13) Authorize to hire Jasper Cobbs as a Seasonal Employee in the Parks Department at a rate of \$10.00 per hour, pending pre-employment background and drug screening
- 14) Authorize to hire Christopher Edwards as a Brush Truck Driver with a pay of \$15.00 per hour, pending pre-employment background and drug screening
- 15) PL 1461 Request for an Amendment to the Madison Lakes PUD Located on the Southeast Corner of Green T Road and McIngvale Road Bob Dalhoff with DT Design Studio (tabled from 12-15-2020)
- 16) PL-1499 Request for Final Plat Approval, Magnolia Commons, Phase 4, 36-Lots, 14.57 acres, located on the East Side of Magnolia Drive, North of Magnolia Gardens Drive, at the Northern terminus of Magnolia Bloom Drive, in Section 19, Township 3 South, Range 7 West, zoned "R-12," Overlay District C&C Construction (Johnny Coleman), property owner, Ben Smith, IPD LLC., engineer (tabled from 3-2-2021)
- 17) Request from Waste Connections to change the garbage collection routes
- 18) Authorize the Mayor to sign an Agreement with Watch Guard for Body Camera's and software service
- 19) Authorize the Fire Department to purchase (1) Chevy Tahoe SSV and the Emergency Equipment / uplifting needed from Superior Automotive Group in the amount of \$36,733.48 (state contract price) (budgeted item)
- 20) Authorize to advertise to get quotes for a \$194,000 loan for the Parks and Cemetery Departments (budgeted for)
- 21) Authorize to accept the lowest and best quote from Grassland for drainage work around the ball fields
- 22) Authorize to accept the lowest and best quote from Grassland for repairs on the baseball fields
- 23) Authorize to accept the lowest and best quote for hauling 5,000 cubic yards of dirt from M5 Construction Group in the amount of \$45,950.00
- 24) Order extending COVID Relief pay
- 25) Utility Adjustment Docket
- 26) Executive Session Police Department Personnel
- 27) Adjourn

Motion was duly made by Alderman Hobbs and seconded by Alderman Higdon to approve the agenda as presented. A vote was taken with the following results:

Those voting "Aye": Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, and Alderman Hobbs.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

#### APPROVE DOCKET OF CLAIMS NO.'S 41010 - 41329

The Board of Aldermen were presented with a docket of claims No. 41010 - 41329, in the amount of \$1,138,423.37 for approval.

Motion was duly made by Alderman Miller and seconded by Alderman Higdon to approve the docket of claims for payment as presented. A vote was taken with the following results:

Those voting "Aye": Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, and Alderman Harris.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

### APPROVE MINUTES FROM THE REGULAR MAYOR AND BOARD OF ALDERMEN MEETING ON MARCH 2, 2021

Motion was duly made by Alderman Higdon and seconded by Alderman Harris to approve the minutes from the regular Mayor and Board of Alderman Meeting on March 2, 2021, as presented. A vote was taken with the following results:

Those voting "Aye": Alderman Miller, Alderman Higdon, Alderman Hobbs, Alderman Harris, and Alderwoman Lynch.

Those voting "Nay": None.

Alderwoman Brooks abstained from voting.

ORDERED AND DONE this the 16th day of March, 2021.

#### **CONSENT AGENDA**

- A) Authorize a step increase for Police Officer Hosie Porter to a P4 in the amount of \$1.65 an hour
- B) Authorize Dispatcher Dana Lowrey to attend Basic EMT Course and Basic APCO Course in Southaven, MS on May 17-21, 2021, also authorize to pay registration
- C) Authorize three (3) personnel to attend the Certified Driver Operator 1002 in Southaven, MS on May 17-27, 2021, also authorize to pay registration
- D) Authorize Fire/EMS Chief Berry, Deputy Fire/EMS Chief Witt, Captain Harris, and Firefighter Walker to attend the MS Firefighter / Fire Chief Summer Conference in Biloxi, MS on June 22-26, 2021, also authorize to pay travel expenses
- E) Authorize the Public Works Director Lee Germany to attend the 2021 Board Member Management Training in Natchez on April 19 21, 2021, also authorize to pay registration and travel expenses

Motion was duly made by Alderman Higdon and seconded by Alderman Hobbs to approve the consent agenda as presented. A vote was taken with the following results:

Those voting "Aye": Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

### REQUEST FROM KEENA KEEL TO TEMPORARILY CLOSE PANOLA STREET ON APRIL 24, 2021 FOR A WEDDING

Keena Keel stated that the time would be from 1:30pm to 10pm on April 24, 2021.

Motion was duly made by Alderwoman Brooks and seconded by Alderman Hobbs to approve the request from Keena Keel to temporarily close Panola Street on April 24, 2021 from 1:30pm to 10pm. A vote was taken with the following results:

Those voting "Aye": Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, and Alderman Harris.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

### REQUEST FROM STAYIN' ALIVE BAND TO USE THE GALE CENTER FOR NO CHARGE ON FRIDAYS FROM 10AM TO 12PM (JIMMY FISCHER)

The request was presented. This will be open to anyone 55 plus. We are a non profit and would like to use the Gale Center every Friday to practice. We perform in many local events.

Alderman Miller stated that the Board just passed a \$35.00 Sanitation fee for using the building. Alderman Miller asked if they have spoken to the Parks Director regarding the days and times.

The representative stated no, he did not know whom to speak to yet.

Alderman Miller asked Parks Director Dewayne Williams about the Friday's being available.

Parks Director stated that they usually don't have anything at that time on Friday's. If they do have a paying citizen, they would get the time slot first.

The Band representative recognized and agreed to that.

Motion was duly made by Alderman Higdon and seconded by Alderman Miller to approve the request for the Stayin' Alive Band to use the Gale Center for no charge on Friday's from 10am to 12pm, if available, and also approve to waive the Sanitation fee, for a period of one (1) year. A vote was taken with the following results:

Those voting "Aye": Alderman Miller, Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, Alderman Harris, and Alderwoman Lynch.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

## REQUEST FROM THE HERNANDO MIDDLE SCHOOL ATHLETICS BOOSTER CLUB TO USE THE CHAIRS FROM THE GALE CENTER FOR THEIR $8^{\rm TH}$ GRADE AWARDS CEREMONY ON MONDAY MAY 10, 2021, FOR NO CHARGE

Motion was duly made by Alderman Miller and seconded by Alderman Higdon to approve the request from the Hernando Middle School Athletics Booster Club to use the chairs from the Gale Center for their 8<sup>th</sup> grade Awards Ceremony on Monday May 10, 2021, for no charge. A vote was taken with the following results:

Those voting "Aye": Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderwoman Lynch, and Alderman Miller.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

### AUTHORIZE TO HIRE TIMOTHY HARRIS AS A PART TIME CERTIFIED POLICE OFFICER AT A RATE OF \$20.59 PER HOUR

Motion was duly made by Alderman Miller and seconded by Alderman Higdon to authorize to hire Timothy Harris as a part time Certified Police Officer at a rate of \$20.59 per hour, following the recommendation of the Personnel Committee, based on the recommendation of the Police Chief. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderwoman Lynch, Alderman Miller, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

### AUTHORIZE TO HIRE JOSHUA RILEY AS A FULL TIME CERTIFIED POLICE OFFICER AT A RATE OF \$20.59 PER HOUR

Motion was duly made by Alderman Higdon and seconded by Alderman Hobbs to authorize to hire Joshua Riley as a full time Certified Police Officer at a rate of \$20.59 per hour, following the recommendation of the Personnel Committee, based on the recommendation of the Police Chief. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderwoman Lynch, Alderman Miller, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

## AUTHORIZE TO HIRE JASPER COBBS AS A SEASONAL EMPLOYEE IN THE PARKS DEPARTMENT AT A RATE OF \$10.00 PER HOUR, PENDING PRE-EMPLOYMENT BACKGROUND AND DRUG SCREENING

Motion was duly made by Alderman Miller and seconded by Alderman Higdon to authorize to hire Jasper Cobbs as a Seasonal Employee in the Parks Department at a rate of \$10.00 per hour, following the recommendation of the Personnel Committee, based on the recommendation of the Parks and Recreation Director. A vote was taken with the following results:

Those voting "Aye": Alderman Hobbs, Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, and Alderwoman Brooks.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

## AUTHORIZE TO HIRE CHRISTOPHER EDWARDS AS A BRUSH TRUCK DRIVER WITH A PAY OF \$15.00 PER HOUR, PENDING PRE-EMPLOYMENT BACKGROUND AND DRUG SCREENING

Motion was duly made by Alderman Higdon and seconded by Alderman Hobbs to authorize to hire Christopher Edwards as a Brush Truck Driver at a rate of \$15.00 per hour, following the recommendation of the Personnel Committee, based on the recommendation of the Public Works Director. A vote was taken with the following results:

Those voting "Aye": Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, and Alderman Hobbs.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

# PL – 1461 – REQUEST FOR AN AMENDMENT TO THE MADISON LAKES PUD – LOCATED ON THE SOUTHEAST CORNER OF GREEN T ROAD AND MCINGVALE ROAD – BOB DALHOFF WITH DT DESIGN STUDIO (TABLED FROM 12-15-2020)

Mayor Ferguson stated that their attorney could not be here tonight, and the water agreement is not finalized yet. The applicant would like to table this until the April 20, 2021 Mayor and Board of Aldermen meeting.

Motion was duly made by Alderman Hobbs and seconded by Alderman Miller table this item to the April 20, 2021 Mayor and Board of Alderman meeting. A vote was taken with the following results:

Those voting "Aye": Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderman Miller, and Alderwoman Lynch.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

PL – 1499 – REQUEST FOR FINAL PLAT APPROVAL, MAGNOLIA COMMONS, PHASE 4, 36-LOTS, 14.57 ACRES, LOCATED ON THE EAST SIDE OF MAGNOLIA DRIVE, NORTH OF MAGNOLIA GARDENS DR, AT THE NORTHERN TERMINUS OF MAGNOLIA BLOOM DRIVE, IN SECTION 19, TOWNSHIP 3 SOUTH, RANGE 7 WEST, ZONED "R-12," OVERLAY DISTRICT – C&C CONSTRUCTION (JOHNNY COLEMAN), PROPERTY OWNER, BEN SMITH, IPD LLC., ENGINEER

Zoning Administrator Kristen Duggan stated that the applicant requested this be tabled to the April 20, 2021 Mayor and Board of Aldermen meeting.

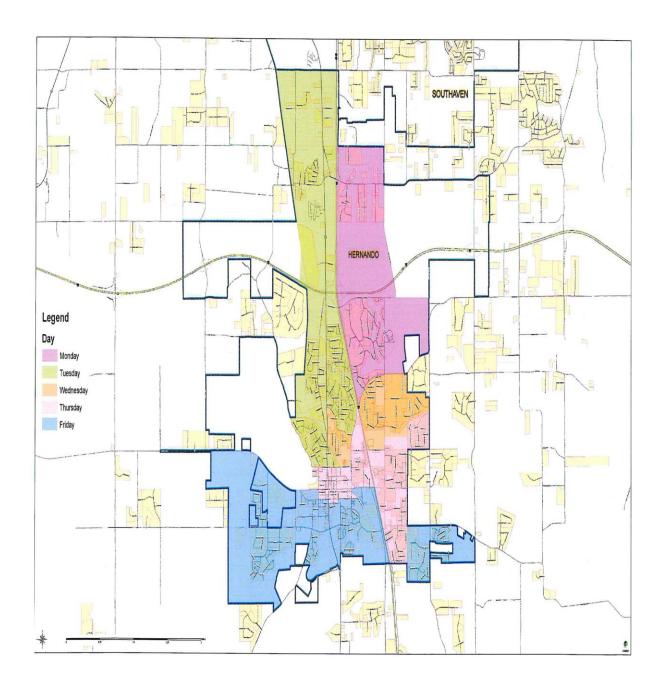
Motion was duly made by Alderman Miller and seconded by Alderwoman Lynch to authorize to table this item until the Mayor and Board of Alderman Meeting on April 20, 2021. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderwoman Lynch, Alderman Miller, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

### REQUEST FROM WASTE CONNECTIONS TO CHANGE THE GARBAGE COLLECTION ROUTES



Matt Lowe, Waste Connections, stated that they are requesting to change the routes, due to their Friday route getting so large it will soon be a DOT violation for us.

Alderwoman Brooks asked when will this change take place.

Matt Lowe, Waste Connections, answered we would like to start at the beginning of April. We have a flyer that we will be mailing out to the customers affected. We also have an app, and can put the information on your website. The app has lots of information if you put your address in, you can also sign up for notifications.

Alderman Hobbs asked why does the map have sections that isn't colored in, but included in the City.

Matt Lowe, Waste Connections, stated they don't have homes in that area. We would like to start April 5<sup>th</sup>. If we need to push it back, we can do that.

Alderman Miller asked how long will it take to get the maps updated and notices out.

Matt Lowe, Waste Connections, stated we can get the notices out this week.

Alderman Miller stated that would mean we would only be giving a week's notice of the change. I don't think that is enough.

Alderwoman Brooks asked when will the next cycle of water bills go out?

City Clerk Katie Harbin answered they will be mailed out the last week of the month.

Alderman Miller stated I think pushing it back to the week of April 12<sup>th</sup> would be good.

Mayor Ferguson stated everyone's route isn't going to be affected, correct.

Matt Lowe, Waste Connection, answered yes.

Alderman Miller asked if they would add a contact number to the flyer.

Matt Lowe, Waste Connection, answered yes we will.

Motion was duly made by Alderman Higdon and seconded by Alderman Miller to approve the request from Waste Connections to change the Garbage Collection Routes, effective April 12, 2020. A vote was taken with the following results:

Those voting "Aye": Alderman Higdon, Alderman Harris, Alderwoman Lynch, Alderman Hobbs, and Alderman Miller.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>TH</sup> day of March, 2021.

### AUTHORIZE THE MAYOR TO SIGN AN AGREEMENT WITH WATCHGUARD FOR BODY CAMERAS AND SOFTWARE SERVICE

Motion was duly made by Alderman Hobbs and seconded by Alderwoman Brooks to authorize the Mayor to sign an agreement with Watchguard for the purchase of body cameras and software service. A vote was taken with the following results:

Those voting "Aye": Alderman Hobbs, Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, and Alderwoman Brooks.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

## AUTHORIZE THE FIRE DEPARTMENT TO PURCHASE ONE (1) CHEVY TAHOE SSV FROM SUPERIOR AUTOMOTIVE GROUP IN THE AMOUNT OF \$36,733.48 (STATE CONTRACT PRICE, BUDGETED ITEM)

Motion was duly made by Alderman Miller and seconded by Alderwoman Lynch to authorize the Fire Department to purchase a Chevy Tahoe SSV from Superior Automotive Group in the amount of \$36,733.48. A vote was taken with the following results:

Those voting "Aye": Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, and Alderman Hobbs.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

### AUTHORIZE TO ADVERTISE TO GET QUOTES FOR A \$194,000 LOAN FOR THE PARKS AND CEMETERY DEPARTMENT (BUDGETED FOR)

Mayor Ferguson stated that we budgeted to get a \$100,000 loan, for 10 years, in the Cemetery Department to be able to bring in dirt to level an area and plot more sites. We also budgeted \$94,000 in the Parks Department, for 5 years, to do drainage and field repairs at the baseball park.

Alderman Miller stated this is for projects we've spoken about that are in the budget.

Motion was duly made by Alderman Miller and seconded by Alderman Hobbs to authorize to advertise to get quotes for a \$194,000 loan for the Parks and Cemetery Departments. A vote was taken with the following results:

Those voting "Aye": Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, and Alderman Harris.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

### AUTHORIZE TO ACCEPT THE LOWEST AND BEST QUOTE FROM GRASSLAND FOR DRAINAGE WORK AROUND THE BASEBALL FIELDS

Motion was duly made by Alderman Hobbs and seconded by Alderman Higdon to authorize to accept the lowest and best quote from Grassland for drainage work around the baseball fields. A vote was taken with the following results:

Those voting "Aye": Alderman Miller, Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, Alderman Harris, and Alderwoman Lynch.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

### AUTHORIZE TO ACCEPT THE LOWEST AND BEST QUOTE FROM GRASSLAND FOR REPAIRS ON THE BASEBALL FIELDS

Motion was duly made by Alderman Harris and seconded by Alderman Hobbs to authorize to accept the lowest and best quote Grassland for repairs on the baseball fields. A vote was taken with the following results:

Those voting "Aye": Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderwoman Lynch, and Alderman Miller.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

## AUTHORIZE TO ACCEPT THE LOWEST AND BEST QUOTE FOR HAULING 5,000 CUBIC YARDS OF DIRT FROM MS CONSTRUCTION GROUP IN THE AMOUNT OF \$45,950.00

Motion was duly made by Alderman Higdon and seconded by Alderman Harris to authorize to accept the lowest and best quote for hauling 5,000 cubic yards of dirt from MS Construction Group in the amount of \$45,950.00. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderman Miller, Alderwoman Lynch, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

#### ORDER EXTENDING COVID ADMINISTRATIVE RELIEF PAY

Mayor Fergusons stated this would extend the current Order for 60 days.

Carlotta Nolen asked what exactly is the COVID relief pay and who does it go to?

Mayor Ferguson stated this is for anyone that gets sick with COVID, instead of them having to use their sick time, they can use this pay, that the Federal Government put in place. What we are doing here is for the City employees.

Motion was duly made by Alderman Harris and seconded by Alderwoman Brooks to approve the Board Order Extending the COVID Administrative Relief Pay. A vote was taken with the following results:

Those voting "Aye": Alderwoman Brooks, Alderman Hobbs, Alderman Harris, Alderwoman Lynch, Alderman Miller, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

### APPROVE UTILITY ADJUSTMENT DOCKET

,					
				Utility Bill Adjustment Docket	
				3/16/2021	_
	The addr	esses listed below	and did not receive the benefit of receiving water service.		
	House #	Street	Adjusted Amount	Reason for Leak Adjustment	
1	114	Tanner Cv	128.57	manifold on sprinkler supply line blew off after freezing	
2	731	Douglas Rd	75.05	leak in front yard close to meter	
3	371	Laughter Rd S	185.65	leak in yard, shut off valve and pipe	
4	2400	Thousand Oaks	126 40	lank at a star	

Approved Sell &

From: Janet Hawks

JHawks@cityofhernando.org

Subject: WATER LEAK

**ADJUSTMENT FORM** 

Date: Feb 23, 2021 at 9:54:30 AM

To: slsivad@bellsouth.net

Nesbit should send over Adjustment. 2/24/21



City of Hernando Utility Department 475 W Commerce St Hernando, MS 38632 662-429-9092

Names as it appears on bill SAM DANS

Service Address 114 TANNER CV

Phone Number (90) 489-821

Customer Accounts 69-8029002

Do you rent the property at this address? No If yes the property owner or manager must conspleted the remainder of this form.

Completed the remainder of this form.

Property owner or manager Name & Phone # SAM DOLLS & 181489-8211

Date of Repair 1-23-21

Repaired by Aloland THERM BERLY, TURE ED OFF WATER SUPPLY TO SPAINTER REPAIRED OF WATER SUPPLY TO SPAINTER.

Explanation & Location of Lock MANDS FOLD ON SPAINTER SUPPLY

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PLEASE READ AND INITIAL THE STATEMENTS BELOW DEFORE SIGNING. OID T.

PLEASE READ AND INSTITUTE THE STATE OF SHORE SERVICES FROM BEING DISCONNECTED. YOU ARE STILL TEASON THE STATE OF SHIP RESPONSIBLE for paying your bill as normal. You will be contacted by the office once the adjustment is complete.

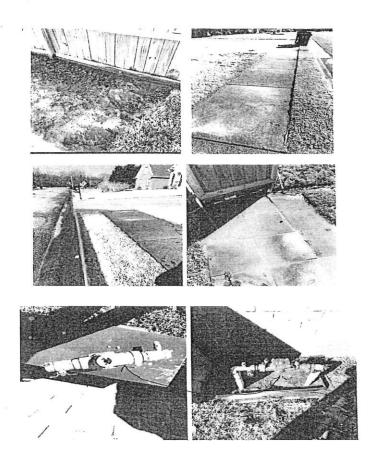
AD I have attached a receipt for the repairs with the leak adjustment form. (The receipt must show the leak was outside.) SEE ATTACHED PICTURES

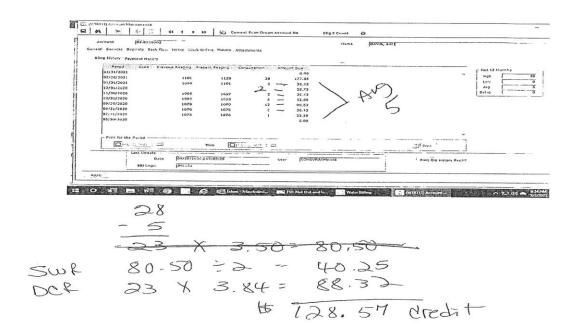
D I understand that the leak adjustment must be approved by the board. If it is not approved by the board, I will be responsible for the balance.

Customer Signature Sin La Manin For Office Use Only

Account Number 0980 2900 2 Stilling Period Ending 2/28/21

High month usage 5 = Amount of Adjustment 3 \$ 128.57 credit







#### WATER LEAK REPAIR VERIFICATION

City of Hernando Utility Department 475 W Commerce St Hernando, MS 38632 662-429-9092

Names as it appears on bill 1) (NOTIN) of COBLY 18.4 Cham
Service Address 73/ Douglas RD
Phone Number (901)730-2339
Customer Account#
Do you rent the property at this address? If yes the property owner or manager must
completed the remainder of this form.
Property owner or manager Name & Phone #
Date of Repair $1 - 1/e - 2$
Repaired by RHODA CORTILLC.
Explanation & Location of Leak Leck in fron yard close
to meter
PLEASE READ AND INITIAL THE STATEMENTS BELOW BEFORE SIGNING.
APPLYING FOR A LEAK ADJUSTMENT DOES NOT PREVENT YOUR SERVICES FROM BEING DISCONNECTED. You are still responsible for paying your bill as normal. You will be contacted by the office once the adjustment is complete.
$\overline{DB}$ I have attached a receipt for the repairs with the leak adjustment form. (The receipt must show the leak was outside.)
I understand that the leak adjustment must be approved by the board. If it is not approved by the board, I will be responsible for the balance.
I understand that I am only eligible for one leak adjustment per 12 months. THERE ARE NO EXCEPTIONS TO THIS POLICY.
Customer Signature Link Soulm Date 3-5-21
For Office Use Only
Account Number 04-172/500 Billing Period Ending 2/28/21
High month usage $24$ minus 6 month average $5$ = Amount of Adjustment $9$
# 75.05 Credit

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	08/31/2			30		15	59		15	62		3	-										16.70		
	07/31/2			30		15	53		15	559		G											26.95		
	06/30/2			30		1.5	50		1:	553		3											18.30		
	05/31/2			30		15	15		15	550		5											24.95		
	04/30/2			30		15	11		15	45		4											22.20		
	03/31/2	020		30		15	35		15	41		6											28.55		
	- Print fe	or the	Period	-																			20.00		
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		- 1	981	Login		JAS TO	, i cei	4												1					

 $\frac{24}{-5}$  X 3.95 = \$75.05 credit

	662-429-9092
	Names as it appears on bill Daniel + Cassandra Anderson
	Service Address 371- Laughter PdS. Vernando, HS 38632
	Phone Number ( (662) 429-1901 NOB 16-901-262-4816
K .	Customer Account#_04-1725200
	Do you rent the property at this address? <u>VO</u> If yes the property owner or manager must
	completed the remainder of this form.
	Property owner or manager Name & Phone # Daniel Anderson 901-487-8452
	Date of Repair 5-6-21 + 3-7-21 material want of Bard
	Repaired by Daving Andrew I own the Back soe
	Explanation & Location of Leak 100 Leave Rucke Queder por remend
	shilt off valve, Replaced 10' p. pe + value. Relocated
	value to prevent sully Inture domage, 500 adays 2days
	PLEASE READ AND INITIAL THE STATEMENTS BELOW BEFORE SIGNING. TOLOW.
	APPLYING FOR A LEAK ADJUSTMENT DOES NOT PREVENT YOUR SERVICES FROM BEING DISCONNECTED. You are still responsible for paying your bill as normal. You will be contacted by the office once the adjustment is complete.
(	I have attached a receipt for the repairs with the leak adjustment form. (The receipt must show the leak was outside.)
	I understand that the leak adjustment must be approved by the board. If it is not approved by the board, I will be responsible for the balance.
	I understand that I am only eligible for one leak adjustment per 12 months. THERE ARE NO EXCEPTIONS TO THIS POLICY.
	Customer Signature Cassaruf W Date 3/10/2021
	For Office Use Only
	Account Number 04-1725260 Billing Period Ending 2/28/21
	High month usage 68 minus 6 month average 19 = Amount of Adjustment 47
	\$ 185.65 Credit

Complete Home Center 32.East Commerce Street Hernando MS 38632

662-429-0400

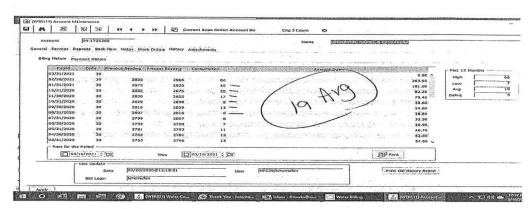
BRANCH	10	000			INVOICE
CASHIER	1-11	·C		210	3-196696
CABITER					
ACCOUNT	C	HEA			
JOB	O				
NAME	C	ASH	SALES		
4828968	249120	28	gross	BRILL.	TANT
1	CAN		4.59	CAN	4.59
		1000010			
					4.59
SUBTOTA	ь	000			0.32
SALES T	AX L I.	00%			LL SLOWER LANGE BEING BER
	MT 72 10 72 -9 -9				4.91
TOTAL.					100.00
AMOUNT					95.09
CHANGE	DUE				95.09
Thank y	ou for	you	r busi	nesst	
PAYMENT	г ыетног	0[8]			
CASH -					4.91





BRANCH	1000		INVOICE
CASHTER	MSP	21	03-196515
			03-196515
ACCOUNT	CASH		
JOB	0		
NAME	CASH	SXLES	
6473151	107-636 BA	LL VALVE PV	C 28
1	EACH 6	12.99EACH	12 99
6950612	U-2000-S P	VC UNION 21	M SAME
1	EACH G	14.99EACH	14 99
0785386	222208 U B	OLT ZH 642	
3	EXCH 9	3.79EACH	11.37
6386643	31008 PVC	HVY DTY CEM	EHT
1	EACH 0	17.99EACH	17.99
SUBTOTAL			57.34
	X 1 7.00+		4 01
We have stated that the first time	THE CONTRACTOR AND ADDRESS.	ACTION AND RESIDENCE AND ADDRESS.	AL ALERS AND LOSS AND ALL AND
TOTAL			61.35
AMOUNT P			61.35
CHANGE D	UE		0.00
Thank yo	n for your	business!	
PAYMENT	METHOD[S]		
SALE-Ame	rican Expr	vas	61.35
ACCOUNT	4443008	Action to the second	
APPROVED	823004		
AL		AMERICAN	EXTENSES
ENTRY MO		N. 07.00- 10 TO	CHIP
AID .		A00000002	





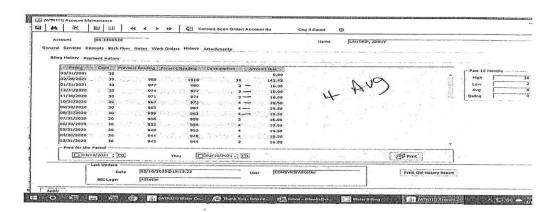
Approved 3-11-21 Start of



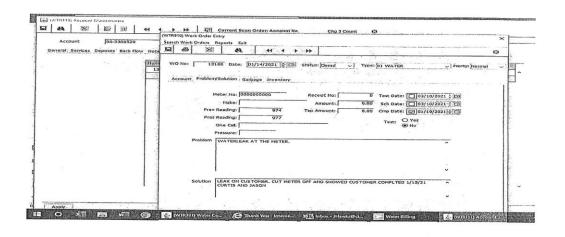
#### WATER LEAK REPAIR VERIFICATION

City of Hernando Utility Department 475 W Commerce St Hernando, MS 38632 662-429-9092

Names as it appears on bill Jimmy Lantain
Service Address 2400 Thousand Oaks
Phone Number (901) 486- 26 30
Customer Account# 06-3306 520
Do you rent the property at this address?
completed the remainder of this form.
Property owner or manager Name & Phone # Jimmy bante of Sandra Wanter
Date of Repair 1/17/2021
Repaired by property owner (Jittiny LANTRIP)  Explanation & Location of Leak A+ meter in front yARD
Explanation & Location of Leak At meter in front yard
2 utility dept. employees determined leak was not
an extreside of meter
PLEASE READ AND INITIAL THE STATEMENTS BELOW BEFORE SIGNING.
Disconnected. You are still responsible for paying your bill as normal. You will be contacted by the office once the adjustment is complete.  Disconsected by the office once the adjustment is complete.  Disconsected by the office once the adjustment is complete.  Disconsected by the office once the adjustment is complete. The paying your bill as normal. You will be contacted by the office once the adjustment form. The receipt must show the leak was outside.)
I understand that the leak adjustment must be approved by the board. If it is not approved by the board, I will be responsible for the balance.
EXCEPTIONS TO THIS POLICY.
Customer Signature Smilia Asiata Date 3/10/11
For Office Use Only
Account Number 06-3306520 Billing Period Ending 2/28/21
High month usage $36$ minus 6 month average $4$ = Amount of Adjustment $32$
126.40 Credit



36 4 32 × 3.95 = 126.40 Credit



Motion was duly made by Alderman Hobbs and seconded by Alderman Higdon to approve the Utility Bill Adjustment Docket, finding that the customers had a leak and did not receive the benefit of receiving the water services, also request that the water leak repair verification form and attached documents are put in the minutes. A vote was taken with the following results:

Those voting "Aye": Alderman Hobbs, Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, and Alderwoman Brooks.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

### GO INTO CLOSED SESSION TO DISCUSS GOING INTO EXECUTIVE SESSION FOR POLICE DEPARTMENT PERSONNEL

Motion was duly made by Alderman Miller and seconded by Alderman Higdon to go into closed session to discuss going into Executive Session for Police Department Personnel. A vote was taken with the following results:

Those voting "Aye": Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, and Alderman Hobbs.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

#### GO INTO EXECUTIVE SESSION FOR POLICE DEPARTMENT PERSONNEL

Motion was duly made by Alderman Higdon and seconded by Alderman Hobbs to go into Executive Session for Police Department Personnel. A vote was taken with the following results:

Those voting "Aye": Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, and Alderman Hobbs.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

#### COME OUT OF EXECUTIVE SESSION FOR POLICE DEPARTMENT PERSONNEL

Motion was duly made by Alderman Hobbs and seconded by Alderwoman Brooks to come out of Executive Session for Police Department Personnel. A vote was taken with the following results:

Those voting "Aye": Alderwoman Lynch, Alderman Miller, Alderman Higdon, Alderwoman Brooks, Alderman Hobbs, and Alderman Harris.

Those voting "Nay": None.

ORDERED AND DONE this the 16th day of March, 2021.

#### POLICE DEPARTMENT PERSONNEL

Motion was duly made by Alderman Hobbs and seconded by Alderman Higdon to suspend Police Officer Keith Lebo for one (1) 12 hour shift, to be served at the discretion of the Police Chief, for violating the Departmental Policy. A vote was taken with the following results:

Those voting "Aye": Alderman Harris, Alderwoman Lynch, Alderman Miller, Alderman Hobbs, and Alderman Higdon.

Those voting "Nay": None.

ORDERED AND DONE this the 16<sup>th</sup> day of March, 2021.

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$\Gamma$	-	$\mathbf{v}$		Τ.

There being no further business at this time a motion was duly made by Alderman Higdon, seconded by Alderwoman Brooks to adjourn.

Motion passed with a unanimous vote of "Aye".

-	•	
	MAYOR TOM FERGUSON	
ATTEST:		
KATIE HARBIN, CITY CLERK		